

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
SUBSTANCE ABUSE PREVENTION AND CONTROL**

**Amendment Request Form**

<b>Network Provider Name:</b>					<b>Contract #</b>	
<b>Contract Type:</b>	<input type="checkbox"/> DMC	<input type="checkbox"/> CENS	<input type="checkbox"/> RBH	Prevention	<input type="checkbox"/> APS <input type="checkbox"/> CPS	<input type="checkbox"/> EPS <input type="checkbox"/> EOP
<b>Service Planning Area(s):</b>			<b>Supervisorial District(s):</b>			
<b>Service City(ies)/Community(ies):</b>						
<b>Treatment Levels of Care:</b>	<input type="checkbox"/> 1.0 <input type="checkbox"/> 2.1 <input type="checkbox"/> 3.1 <input type="checkbox"/> 3.3 <input type="checkbox"/> 3.5 <input type="checkbox"/> OTP <input type="checkbox"/> 1-WM <input type="checkbox"/> 2-WM <input type="checkbox"/> 3.2-WM <input type="checkbox"/> 3.7-WM <input type="checkbox"/> 4-WM					

**REQUEST INFORMATION**

**Fiscal Year:** \_\_\_\_\_

**Contract Amount:** \$ \_\_\_\_\_

**Amount Expended:** \$ \_\_\_\_\_ **Percent Expended:** % \_\_\_\_\_

**Amount Requested:** \$ \_\_\_\_\_ **Percent Increase:** % \_\_\_\_\_

**Additional Site(s)  
Address:** \_\_\_\_\_

**Additional Service  
Description:** \_\_\_\_\_

**JUSTIFICATION**

**Provide a needs assessment highlighting substance use or related health and environmental factors that support justification of this request.**

**Provide supporting evidence that existing network capacity does not meet community needs. (Example: No services for a given population within an identified region, etc.)**

**Provide documentation and history of serving high risk and/or special populations, if this is a component of justification of this request.**

**Other important information relevant to this requested change.**

**Authorized Agency  
Representative Name:**

**Authorized Agency  
Representative Signature:**

**Date:**

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