

Board of Supervisors

Hilda L. Solis

First District

Holly J. Mitchell

Second District

Lindsey P. Horvath Third District

Janice Hahn

Fourth District

Kathryn Barger

Fifth District

Executive Committee
Tonya McKenzie

Chairperson

Jack Hadjinian First Vice Chair

Bruce Boardman

Second Vice Chair Amanda Cowan

Reporting Secretary

Tony Bell

Immediate Past Chair

Christina Gonzales

Member at Large Deena Duncan

Member at Large

Commissioners First District

Christina Gonzales Jack Hadjinian Bennett W. Root, Jr. Jerry G. Velasco

Second District

Bruce Boardman Tonya McKenzie Johng Ho Song Vacant

Third District

Amanda Cowan Ruben Rodriguez Charles Robbins Avia Rosen

Fourth District

Deena Duncan Mark Mendoza Juan Navarro G. Lola Worthington

Fifth District

Tony Bell Rebecca Birotte Jozef Essavi Howard L. Winkler

Countywide Criminal Justice Coordination Committee

Vacant

Substance Abuse Prevention and Control

Alicia Garoupa

League of California Cities - L.A. Division Ana Maria Quintana

COMMISSION ASSISTANT Mayra Colunga

County of Los Angeles Commission on Alcohol and Other Drugs

1000 South Fremont Avenue Building A-9 East, 3rd Floor Alhambra, California 91803 Phone (626) 299-4130

Meeting Location:

Kenneth Hahn Hall of Administration

500 West Temple Avenue, Sybil Brand Commission Room, Suite 372

Los Angeles, California 90012

Commissioner Charles Robbins appearing at remote location

5821 Cantaloupe Ave.

Van Nuys, CA 91401

Commissioner Amanda Cowan appearing at remote location

900 N Western Ave

Los Angeles, CA 90029

Commissioner Ana Maria Quintana appearing at remote location

Bell City Hall, 6330 Pine Ave

Bell, CA 90201

Teams Link for Online Access

Meeting ID: 222 682 141 188, Passcode: Uz3MF9zh Conference Call Number: +1 323-776-6996, 996851648#

COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

12:30 PM – 2:30 PM Wednesday, March 12, 2025

Tonya McKenzie, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
- 3) Speaker: Keith Humphreys Legislation and Youth Prevention Programs
- 4) Action on AB 2449 and Excuse Absences
- 5) Action on Meeting Minutes February 2025
- 6) Action on Nomination of Chair for the Education & Prevention Committee and Policy & Planning Committee
- 7) Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
- 8) Report on Policy and Legislative Updates
- 9) Comments from Commissioners on Items of Interest
- 10) Adjournment

Next meeting will be held on April 9, 2025 at 12:30 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

Dcarranza@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

NOTICE: Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.

More information concerning the Commission is available at http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm and upcoming agendas and minutes are posted 72 hours prior to meetings