



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Phone (626) 299-3265 Fax (626) 299-7226

**Meeting Location:**

Kenneth Hahn Hall of Administration  
500 West Temple Avenue, Sybil Brand Commission Room, Suite 372  
Los Angeles, California 90012

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd

Conference Call Number: [+1 323-776-6996, 836404190#](tel:+13237766996)

Board of Supervisors

Hilda L. Solis  
First District  
Holly J. Mitchell  
Second District  
Lindsey P. Horvath  
Third District  
Janice Hahn  
Fourth District  
Kathryn Barger  
Fifth District

Executive Committee

Tony Bell  
Chairperson  
Tonya McKenzie  
First Vice Chair  
Jack Hadjinian  
Second Vice Chair  
Bruce Boardman  
Reporting Secretary  
Deena Duncan  
Immediate Past Chair  
Amanda Cowan  
Member at Large  
Vacant  
Member at Large

Commissioners

First District  
Christina Gonzales  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

Second District  
Bruce Boardman  
Tonya McKenzie  
John Ho Song  
Vacant

Third District  
Amanda Cowan  
Ruben Rodriguez  
Charles Robbins  
Avia Rosen

Fourth District  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

Fifth District  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

Countywide Criminal  
Justice Coordination  
Committee  
Vacant

Substance Abuse Prevention  
and Control  
Alicia Garoupa

League of California Cities –  
L.A. Division  
Ana Maria Quintana

COMMISSION ASSISTANT

Jessie Taw

**COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA**

**12:30 PM – 2:30 PM Wednesday, January 8, 2025**

Tony Bell, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
- 3) Action on AB 2449 and Excuse Absences
- 4) Action on Meeting Minutes – December 2024
- 5) Action on 2025 Nominations
- 6) Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
- 7) Discussion of Annual Report
- 8) Comments from Commissioners on Items of Interest
- 9) Adjournment

**Next meeting will be held on February 12, 2025 at 12:30 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at

<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings