

**ALL TREATMENT PROVIDER & SAGE ADVISORY MEETING AGENDA**  
**Tuesday, January 10, 2023**

- 9:00 a.m. – 9:20 a.m.                   **Welcome**  
Michelle Gibson, SAPC Deputy Director
- Welcome
  - CalAIM Update
  - Payment Reform
- 9:20 a.m. – 9:40 a.m.                   **Provider Advisory Committee**  
Dr. Gary Tsai, SAPC Director  
Kathy Watt, PAC Co-Chair  
Yanira A. Lima, Branch Chief, Systems of Care
- PAC Activities
  - PAC Initiatives
  - Membership updates
- 9:40 a.m. – 10:00 a.m.               **Network Development & Access Updates**  
Antonne Moore, Branch Chief, Strategic and Network Development
- NACT/ Monthly Practitioner Updates
  - SAPC Website Redesign
  - Patient Handbook Update Requirements
- 10:00 a.m. – 10:20 a.m.               **Sage & SAPC Training Updates**  
Dr. David Hindman, Branch Chief, Sage EHR Management Branch
- Sage Roadmap
  - Introduction to PCNX
  - Sage Resources
  - Training Updates
- 10:20 a.m. – 10:25 a.m.               **Information Systems Update**  
Samson Kung, Branch Chief, Information Systems Branch
- HINDEX
- 10:25 a.m. – 10:30 a.m.               **Contracts Update**  
Marika Medrano, Branch Chief, Contracts and Compliance Branch
- Master Agreements
- 10:30 a.m. – 11:00 a.m.               **Question and Answer Segment**

**Upcoming 2023 All Treatment Provider and Sage Advisory Meetings:**

March 7, 2023  
May 2, 2023  
July 11, 2023  
September 12, 2023  
November 7, 2023

**Upcoming 2023 Payment Reform Meetings:**

January 24, 2023  
February 22, 2023  
March 20, 2023  
April 18, 2023  
May 30, 2023  
June 27, 2023

**Helpful COVID-19 Links**

**DPH COVID-19 Website:**

**<http://publichealth.lacounty.gov/media/Coronavirus>**

**DPH COVID-19 Vaccine Website:**

**<http://www.publichealth.lacounty.gov/media/coronavirus/vaccine/index.htm>**

**SAPC COVID-19 Webpage:**

**<http://publichealth.lacounty.gov/sapc/providers/covid19/>**

**DHCS COVID-19 Webpage:**

**<https://www.dhcs.ca.gov/Pages/DHCS-COVID%E2%80%9119-Response.aspx>**

**SAPC Information Notice 22-01:**

**<http://publichealth.lacounty.gov/sapc/bulletins/START-ODS/22-01/SAPCIN22-01COVID-19.pdf>**

**SAPC Information Notice 22-18:**

**<http://publichealth.lacounty.gov/sapc/bulletins/START-ODS/22-18/SAPCIN22-18COVID-19Vaccination.pdf>**

**DHCS BHIN 22-051:**

**<https://www.dhcs.ca.gov/provgovpart/Documents/BHIN-22-051.pdf>**