



Task Force Mission: Report to the Board of Supervisors, the Health Agency, and the Department of Public Health with priority recommendations to promote health, equity, and community well-being in Los Angeles County.

Los Angeles County
Community Prevention and Population Health Task Force
Notice of Regular Meeting

DATE: Friday, November 3, 2023 TIME: 9:30 AM – 12:00 PM

LOCATION: Martin Luther King, Jr. Center for Public Health
11833 Wilmington Avenue
Los Angeles, CA 90059 or Virtual Option for Members of the Public Via [Microsoft Teams](#)
Dial-in: +1 323-776-6996
Conference ID: 624 860 92#

All Community Prevention and Population Health Task Force (Task Force) meetings are open to the public. Guests, please sign-in on the Teams chat (optional). If calling in and you wish to address the Task Force, please notify staff via the chat or if calling in, email sblackwell@ph.lacounty.gov.

AGENDA

9:30am	1. Welcome and Roll Call <i>Missy Nitescu & Gilda Noori, Task Force Co-Chairs</i>
	2. Action to approve remote attendance by member(s) pursuant to Assembly Bill 2449 attendance notification for "Emergency Circumstances"
	3. Land Acknowledgement <i>Hector Ramirez, Task Force member</i>
	4. Public Comment <i>Opportunity for members of the public to address the Task Force on items of interest that are within the subject matter jurisdiction of the Task Force.</i>
	5. Action for approval of notes from August 2023 Task Force meeting
10:00am	6. Discussion and possible action on updates from the Department of Public Health a. (10 min) Update on Community Public Health Teams <i>Ava Cato-Werhane, Director of Planning, Office of Planning, Integration, and Engagement</i> b. (20 min) Center for Health Equity updates <i>Sonya Vasquez, Director, Center for Health Equity</i>
10:30am	7. Presentation and possible action on Addressing Teen Mental Health Challenges – A Toolkit for Parents and Guardians of Teens <i>Sandra Hernandez-Soria, MPH, CHES, Program Analyst, Office of Planning, Integration, and Engagement, Education Section, LAC Department of Public Health</i>
10:45am	8. Discussion and possible action on Task Force priorities, including: a. (15 min) Task Force Land Acknowledgement workgroup follow-up recommendations b. (25 min) Task Force priority area committees, including (5 min. each): i. Equitable Land Use Ad Hoc Committee ii. COVID-19 Community Action Committee iii. County's Anti-Racism, Diversity, and Inclusion (ARDI) Initiative iv. Violence Prevention v. Equitable County Contracting c. (15 min) Debrief meetings with the Board of Supervisors and identify next steps.
11:50am	9. Brainstorm topics for upcoming TF meetings
11:55am	10. Meeting wrap-up, and feedback on today's meeting