



*Task Force Mission: Report to the Board of Supervisors, the Alliance for Health Integration, and the Department of Public Health with priority recommendations to promote health, equity, and community well-being in Los Angeles County.*

**Los Angeles County**  
**Community Prevention and Population Health Task Force**  
**Notice of Regular Meeting (Virtual)**

DATE: Friday, November 5, 2021  
TIME: 9:30 AM – 12:00 PM  
LOCATION: Join via [Microsoft Teams](#)  
Dial-in: +1 323-776-6996 Conference ID: 471 198 252#

*All Community Prevention and Population Health Task Force (Task Force) meetings are open to the public. Guests, please sign-in on the iTeams chat (optional). If you wish to address the Task Force, please notify staff via the chat or if calling in, email [jramirez@ph.lacounty.gov](mailto:jramirez@ph.lacounty.gov).*

**Meeting objectives:**

- Discuss and take possible action on Task Force priorities
- Learn about the County's budget process and discuss opportunities for collaboration

**AGENDA**

1. Welcome and Introductions
2. Public Comment: Opportunity for members of the public to address the Task Force on items of interest that are within the subject matter jurisdiction of the Task Force
3. Proposal to approve the August 2021 Task Force meeting notes
4. Updates from the Los Angeles County Department of Public Health (DPH)
  - a. Announcements regarding the DPH's current activities  
*Christina Vane-Perez, MPH, Chief of Staff*
  - b. Announcements regarding upcoming recruitment and application process for the next Task Force cohort, the Task Force's annual report, and DPH's COVID Council.  
*Jocelyn V. Ramirez, MPH, Senior Manager of Planning & Collaboration, Office of Planning*
5. Discussion and possible action on Task Force priorities
  - a. Discuss opportunities elevated by Task Force members and potential actions in the following priority areas:
    - i. Alternatives to Incarceration / Measure J Implementation Ad Hoc Committee
    - ii. COVID-19 & Racial Equity Workgroup
    - iii. Liaison priority areas: built environment and public health, violence prevention, County's Anti-Racism, Diversity, and Inclusion Initiative, and affordable housing
    - iv. Principles of Equity
  - b. Discuss and potentially vote to establish a new ad hoc committee
  - c. Debrief recent meetings with Board of Supervisor offices and discuss next steps
6. Presentation and discussion on the County's budget process  
*Mason Matthews, Senior Manager, Chief Executive Office, County of Los Angeles*
7. Meeting wrap-up and next steps
  - a. Next Task Force meeting: Friday February 11, 2022, 9:30 AM-12:00PM (see [www.TaskForce.ph.lacounty.gov](http://www.TaskForce.ph.lacounty.gov) for more information)