COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH SPECIALIZED FOOD SERVICES (626) 430-5421

## STATE OF CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE MILK & DAIRY FOODS CONTROL BRANCH

## **SOFT SERVE LICENSE APPLICATION**

Application is hereby made for a license to operate a semi-frozen (soft serve) milk products plant for the calendar year ending <u>December 31, 2015</u> in Los Angeles County. Please print and be sure all information is COMPLETE and LEGIBLE.

| Name of Business:                                                                                                                                                                            | Tax ID #:                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Vehicle Identification #:                                                                                                                                                                    | License Plate #:                                             |
| Location of Business:                                                                                                                                                                        |                                                              |
| Mailing Address:                                                                                                                                                                             |                                                              |
| Telephone:                                                                                                                                                                                   | Fax:                                                         |
| New Owner at this location (circle one): Yes No                                                                                                                                              | Check one: ☐ Individual ☐ Partnership ☐ Corporation          |
| Name of Owner(s) (include President, if Corporation):                                                                                                                                        |                                                              |
| Previous Business Name:                                                                                                                                                                      | Previous Owner's Name:                                       |
| Products Processed/Manufactured:                                                                                                                                                             | No. of Machines:                                             |
| If you start operating:  Any time between January 1 and March 31  Any time between April 1 and June 30  Any time between July 1 and September 30  Any time between October 1 and December 31 | Your fee is:<br>\$225.00<br>\$168.75<br>\$112.50<br>\$ 56.25 |
| Failure to pay for the license by the compliance date                                                                                                                                        | may result in a 25% penalty fee.                             |
| Date to begin operating: / / Amount enclosed: \$                                                                                                                                             |                                                              |
| Make check or money order for the License fee payable                                                                                                                                        | to the County of Los Angeles.                                |
| a copy of Seller's Permit to: Specialized Foo                                                                                                                                                | e – Ashley Mathe Due Date://                                 |
| Signature of Present Owner or Manager:                                                                                                                                                       | Date: / /                                                    |
| Inspector's Signature:                                                                                                                                                                       |                                                              |
|                                                                                                                                                                                              |                                                              |
| New Plant: Y / N Old Plant Number: 06                                                                                                                                                        | ARTMENT USE ONLY CT. #: DES:                                 |
| Previous Owner's last operating business date:/                                                                                                                                              |                                                              |
| Mobile Serial No.: N/A (not a lice                                                                                                                                                           |                                                              |
|                                                                                                                                                                                              | □ Under Minimum □ Over Minimum                               |
| Type of License to be issued: ☐ Regular                                                                                                                                                      |                                                              |
| □ Soft Ice Cream □ Nondairy Soft Serve □ Frozen Yogurt Dessert                                                                                                                               |                                                              |
| Received By:                                                                                                                                                                                 | Date:/                                                       |
| Amount Received: \$                                                                                                                                                                          | RC No.:                                                      |