



LA County JUMPP Coalition Success Story Submission Form

JUMPP is always looking for noteworthy stories to highlight successes in establishing written agreements in Los Angeles County that promote community health. Do you have an engaging story or event to promote or for consideration in publications? Let us know by filling out the form below.

Fill out the information below and send via email to JUMPP@ph.lacounty.gov with the subject of "Success Story". Please include a photo related to the submitter and/or story being submitted. Online this form can be found at www.ph.lacounty.gov/cardio/JUMPP.

First and Last Name:	Organization:
Phone Number:	Email Address:
Mailing Address:	
Please address the following: [1] WHO are the partnering agencies, and WHO are the target beneficiaries/users (i.e. open to the general public or only to an internal audience such as students/parents)?	
[2] WHAT type of written agreement was established (i.e. Civic Center Permit, Joint Use Agreement, Memorandum of Understanding, Space Lease Agreement), and WHAT type of programming is being offered, if any.	
[3] WHEN is the programming available (weekends, year-round, afterschool)?	
[4] WHERE is the programming taking place?	
[5] HOW do users learn about the programming, and is there a cost to users to participate?	
[6] WHY was the agreement established (what was the need, what was the impact), and can the agreement and related programming be replicated at similar locations or in different settings (i.e. parks, schools, churches, hospitals)?	
Are there any published deliverables related to this success story (i.e. peer-reviewed articles, issue briefs, reports, press releases, news clips, web-resources, videos)	<input type="checkbox"/> YES <input type="checkbox"/> NO
Los Angeles County Political District* impacted by the joint/shared-use agreement. To find political district information, enter the address here .	
Site Address: _____	
City/Unincorporated Area: _____ School District: _____ Service Planning Area (SPA)#: _____ Supervisorial District#: _____	

All submissions must include the Authorization and Release signature (below).

AUTHORIZATION AND RELEASE: I hereby authorize and consent that the Los Angeles County JUMPP Task Force, a countywide coalition of joint/shared-use stakeholders, its legal representatives, successors or assigns, shall have the absolute right to, publish, use or assign any and all photographic portraits or pictures, or any part thereof, they have taken or made of me or I have submitted to them, or in which I may be included in whole or in part, whether apart from or in connection with, illustrative or written printed matter, story or news item, for the JUMPP Success Stories. I hereby waive all claims for any compensation for such use or for damages. I hereby waive any right that I may have to inspect and/or approve the finished product or the advertising copy that may be used in connection therewith or the use to which it may be applied. I hereby warrant that I am of full age and have every right to contract in my own name in the above regard. I state further that I have read the above authorization and release, prior to its execution, and that I am familiar with the contents thereof. JUMPP reserves the right to edit, deny, and/or approve any submissions.

Authorized Signature

Date (mm/dd/yyyy)

OFFICE USE ONLY:				
JUMPP Received:		JUMPP Posted:		Success Story Number: